



# 19<sup>th</sup> International Elephant Conservation and Research Symposium

November 14-17, 2023

Location: Chiang Mai, Thailand

INTERNATIONAL  
ELEPHANT  
FOUNDATION.ORG



## Call for Abstracts

The International Elephant Foundation, the Faculty of Veterinary Medicine Chiang Mai University, the National Elephant Institute, and the Faculty of Veterinary Medicine Kasetsart University cordially invite you to present at the 19th International Elephant Conservation and Research Symposium beginning on Wednesday, November 14th, 2023 in Chiang Mai, Thailand. This symposium will bring together elephant conservationists and researchers from around the world to present on a diverse range of conservation projects and research outcomes. We are seeking abstracts covering topics related all species of elephants, EEHV in range countries, human elephant conflict deterrents, policy and land use planning, novel concepts for conservation, veterinary management, disease investigation, reproduction and behavior, conservation activities utilizing elephants in human care, and other issues that impact the long- term survival of elephants.

We look forward to working together to creating another excellent forum for which those working on behalf of elephants can share, learn, and be inspired!

Name of Presenter/Author: \_\_\_\_\_

Title: \_\_\_\_\_ Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Daytime phone: \_\_\_\_\_ E-mail address: \_\_\_\_\_

Presentation Title: \_\_\_\_\_

First Author: \_\_\_\_\_ Institution: \_\_\_\_\_

Co-Authors: \_\_\_\_\_

Institution(s): \_\_\_\_\_

Corresponding Author: : \_\_\_\_\_ E-mail address: \_\_\_\_\_

- I do allow the power point presentation to be in the symposium proceedings in the current form (convert to pdf).
- I want to edit and resubmit the power point presentation to be in the symposium proceedings (convert to pdf).
- I do not allow the power point presentation to be in the symposium proceedings.

**Please Attach Abstract:** All abstract submissions must include this completed form plus the abstract both in PDF (.pdf) and WORD (.doc) formats. The abstract should be written as a mini-version of the paper and should contain enough information to allow evaluation of the presentation. Abstracts should be no more than 1 page. Please follow the abstract format on the following page.

**Submit your information to:** [Dolson@elephantconservation.org](mailto:Dolson@elephantconservation.org); [sconley@elephantconservation.org](mailto:sconley@elephantconservation.org); [cthitar@gmail.com](mailto:cthitar@gmail.com); and [IEFsymposium2023@gmail.com](mailto:IEFsymposium2023@gmail.com)

*Please include "Elephant Symposium Abstract" in the subject line and remember to put your LAST NAME as the first word of the title of the pdf or document. Example: CONLEY Symposium Abstract.pdf*

**Other Important Information:**

- **Abstracts must be received by July 1, 2023** to be eligible for inclusion in the program. A notice of acceptance will be provided no later than August 1, 2023.
- **All presentations will be presented in-person at the conference.** Presentations should be made in English on Microsoft PowerPoint (.ppt) in 16:9 ratio and will be run from the conference computer. Individual computers will not be used for to present talks.
- In keeping with the symposium goal of sharing information, all abstracts by speakers will be included in the proceedings after the event. Please keep this in mind when determining what information, data or research to disclose during your presentation.

## **Abstract Format:**

### **Title**

**First Name Middle Name Last Name<sup>1,\*</sup>, **FirstName Middle Name Last Name**<sup>2</sup>, **First Name Middle Name Last Name**<sup>3</sup>, **First Name Middle Name Last Name**<sup>4</sup>**

<sup>1</sup> Department Name, Institution Name, City, State/Province, Country

<sup>2</sup> Department Name, Institution Name, City, State/Province, Country

<sup>3</sup> Department Name, Institution Name, City, State/Province, Country

<sup>4</sup> Department Name, Institution Name, City, State/Province, Country

\* Correspondence: First Name Middle Name Last Name (Email address)

Presenter: First Name Middle Name Last Name (Email address)

**Abstract:** Times New Roman or similar font, 12-point

*Type 1: Research study*

Please provide into 4 parts:

Introduction:

Materials and Methods:

Results:

Discussion:

**Keywords:** keyword 1, keyword 2, keyword 3, keyword 4, keyword 5, keyword 6

*Type 2: case report*

Continuous text

**Keywords:** keyword 1, keyword 2, keyword 3, keyword 4, keyword 5, keyword 6

*Type 3: conservation report or project*

Continuous text

**Keywords:** keyword 1, keyword 2, keyword 3, keyword 4, keyword 5, keyword 6